



**CYPRESS LAKES  
COMMUNITY DEVELOPMENT  
DISTRICT**

**PALM BEACH COUNTY  
REGULAR BOARD MEETING  
& PUBLIC HEARING  
JUNE 26, 2025  
6:00 P.M.**

Special District Services, Inc.  
The Oaks Center  
2501A Burns Road  
Palm Beach Gardens, FL 33410

[www.cypresslakescdd.org](http://www.cypresslakescdd.org)

561.630.4922 Telephone

877.SDS.4922 Toll Free

561.630.4923 Facsimile

**AGENDA**  
**CYPRESS LAKES**  
**COMMUNITY DEVELOPMENT DISTRICT**  
Meeting Room at The Wellington Branch Library  
1951 Royal Fern Drive  
Wellington, Florida 33414  
**REGULAR BOARD MEETING & PUBLIC HEARING**  
June 26, 2025  
6:00 p.m.

- A. Call to Order
- B. Proof of Publication.....Page 1
- C. Establish Quorum
- D. Additions or Deletions to Agenda
- E. Comments from the Public for Items Not on the Agenda
- F. Approval of Minutes
  - 1. April 17, 2025 Regular Board Meeting Minutes.....Page 2
- G. Public Hearing
  - 1. Proof of Publication.....Page 5
  - 2. Receive Public Comments on Fiscal Year 2025/2026 Final Budget
  - 3. Consider Resolution No. 2025-03 – Adopting a Fiscal Year 2025/2026 Final Budget.....Page 6
- H. Old Business
- I. New Business
  - 1. Consider Resolution No. 2025-04 – Adopting a Fiscal Year 2025/2026 Meeting Schedule.....Page 13
- J. Administrative Matters
- K. Board Member Comments
- L. Adjourn

# LOCALiQ

The Gainesville Sun | The Ledger  
Daily Commercial | Ocala StarBanner  
News Chief | Herald-Tribune  
News Herald | The Palm Beach Post  
Northwest Florida Daily News

PO Box 631244 Cincinnati, OH 45263-1244

## AFFIDAVIT OF PUBLICATION

Cypress Lakes Cdd  
Cypress Lakes Cdd  
2501 BURNS RD  
STE A

PALM BEACH GARDENS FL 334105207

STATE OF WISCONSIN, COUNTY OF BROWN

Before the undersigned authority personally appeared, who on oath says that he or she is the Legal Coordinator of the Palm Beach Post, published in Palm Beach County, Florida; that the attached copy of advertisement, being a Public Notices, was published on the publicly accessible website of Palm Beach County, Florida, or in a newspaper by print in the issues of, on:

10/07/2024

Affiant further says that the website or newspaper complies with all legal requirements for publication in chapter 50, Florida Statutes.

Subscribed and sworn to before me, by the legal clerk, who is personally known to me, on 10/07/2024

Legal Clerk

Notary, State of WI, County of Brown

My commission expires

Publication Cost: \$230.66

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### CYPRESS LAKES COMMUNITY DEVELOPMENT DISTRICT FISCAL YEAR 2024/2025 REGU- LAR MEETING SCHEDULE

NOTICE IS HEREBY GIVEN that the Board of Supervisors of the Cypress Lakes Community Development District will hold Regular Meetings at the Wellington Branch Library located at 1951 Royal Fern Drive, Wellington, Florida 33414 at 6:00 p.m. on the following dates:

October 17, 2024

November 21, 2024

December 19, 2024

January 16, 2025

February 20, 2025

March 20, 2025

April 17, 2025

May 15, 2025

July 17, 2025

August 21, 2025

September 18, 2025

The purpose of the meetings is to conduct any and all business coming before the Board. Meetings are open to the public and will be conducted in accordance with the provisions of Florida law. Copies of the Agenda for any of the meetings may be obtained from the District's website or by contacting the District Manager at (561) 630-4922 and/or toll free at 1-877-737-4922 five (5) days prior to the date of the particular meeting.

From time to time one or more Supervisors may participate by telephone; therefore a speaker telephone will be present at the meeting location so that Supervisors may be fully informed of the discussions taking place. Meetings may be continued as found necessary to a time and place specified on the record.

If any person decides to appeal any decision made with respect to any matter considered at these meetings, such person will need a record of the proceedings and such person may need to ensure that a verbatim record of the proceedings is made at his or her own expense and which record includes the testimony and evidence on which the appeal is based.

In accordance with the provisions of the Americans with Disabilities Act, any person requiring special accommodations or an interpreter to participate at any of these meetings should contact the District Manager at (561) 630-4922 and/or toll-free at 1-877-737-4922 at least seven (7) days prior to the date of the particular meeting.

Meetings may be cancelled from time to time without advertised notice.

CYPRESS LAKES COMMUNITY  
DEVELOPMENT DISTRICT  
www.cypresslakescdd.org  
October 7, 2024 10630820

**CYPRESS LAKES COMMUNITY DEVELOPMENT DISTRICT  
REGULAR BOARD MEETING  
APRIL 17, 2025**

**A. CALL TO ORDER**

District Manager Jason Pierman called the April 17, 2025, Regular Board Meeting of the Cypress Lakes Community Development District (the “District”) to order at 6:00 p.m. at the Wellington Branch Library located at 1951 Royal Fern Drive, Wellington, Florida 33414.

**B. PROOF OF PUBLICATION**

Mr. Pierman presented proof of publication that notice of the Regular Board Meeting had been published in *The Palm Beach Post* on October 7, 2024, as part of the District’s Fiscal Year 2024/2025 Meeting Schedule, as legally required.

**C. ESTABLISH A QUORUM**

Mr. Pierman determined that the attendance of Chairman Michael DeBock, Vice Chairman Jonathan Strackman and Supervisors Alissa Strackman and Sam Young constituted a quorum and it was in order to proceed with the meeting.

Staff in attendance were: District Manager Jason Pierman of Special District Services, Inc., and General Counsel Scott Cochran of Billing, Cochran, Lyles, Mauro & Ramsey, P.A.

**D. ADDITIONS OR DELETIONS TO AGENDA**

There were no additions or deletions to the agenda.

**E. COMMENTS FROM THE PUBLIC FOR ITEMS NOT ON THE AGENDA**

There were no comments from the public for items not on the agenda.

**F. APPROVAL OF MINUTES**

**1. November 21, 2024, Regular Board Meeting**

Mr. Pierman presented the minutes of the November 21, 2024, Regular Board Meeting and asked if there were any changes or additions.

There being none, a **motion** was then made by Mr. Strackman, seconded by Mrs. Strackman and unanimously passed approving the minutes of the November 21, 2024, Regular Board Meeting, as presented.

**G. OLD BUSINESS**

There were no Old Business items to come before the Board.

**H. NEW BUSINESS**

**1. Consider Resolution No. 2025-01 – Adopting a Fiscal Year 2025/2026 Proposed Budget**

Resolution No. 2025-01, entitled:

**RESOLUTION NO. 2025-01**

**A RESOLUTION OF THE BOARD OF SUPERVISORS OF THE CYPRESS LAKES COMMUNITY DEVELOPMENT DISTRICT APPROVING A PROPOSED BUDGET FOR FISCAL YEAR 2025/2026; AND PROVIDING AN EFFECTIVE DATE.**

A **motion** was made by Mr. Strackman, seconded by Mr. Young and passed unanimously adopting Resolution No. 2025-01, as presented, setting the Public Hearing for June 26, 2025.

**2. Consider Resolution No. 2025-02 – Registered Agent Change**

Resolution No. 2025-02 was presented, entitled:

**RESOLUTION 2025-02**

**A RESOLUTION OF THE CYPRESS LAKES COMMUNITY DEVELOPMENT DISTRICT DESIGNATING MICHAEL J. PAWELCZYK AS THE DISTRICT'S REGISTERED AGENT AND DESIGNATING THE OFFICE OF BILLING, COCHRAN, LYLES, MAURO & RAMSEY, P.A. AS THE REGISTERED OFFICE**

A **motion** was made by Mrs. Strackman, seconded by Mr. DeBock and passed unanimously adopting Resolution No. 2025-02, as presented.

**I. ADMINISTRATIVE MATTERS**

There were no Administrative Matters to come before the Board.

**J. BOARD MEMBER COMMENTS**

There were no further comments from the Board Members.

**K. ADJOURNMENT**

There being no further business to come before the Board, the Regular Board Meeting was adjourned at 6:07 p.m. on a **motion** made by Mr. Strackman, seconded by Mr. Young and passed unanimously.

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Secretary/Assistant Secretary

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Chair/Vice-Chair

Publication Date  
2025-06-13

Subcategory  
Miscellaneous Notices

Notice of Public Hearing  
and Regular Board Meeting of the  
Cypress Lakes Community  
Development District

The Board of Supervisors (the Board) of the Cypress Lakes Community Development District (the District) will hold a Public Hearing and Regular Board Meeting on June 26, 2025, at 6:00 p.m., or as soon thereafter as the meeting can be heard, at the Wellington Branch Library located at 1951 Royal Fern Drive, Wellington, Florida 33414.

The purpose of the Public Hearing is to receive public comment on the Fiscal Year 2025/2026 Proposed Final Budget of the District. The purpose of the Regular Board Meeting is for the Board to consider any other business which may properly come before it. A copy of the Budget and/or the Agenda may be obtained from the Districts website ([www.cypresslakescdd.org](http://www.cypresslakescdd.org)) or at the offices of the District Manager, 2501A Burns Road, Palm Beach Gardens, Florida 33410, during normal business hours. The meetings are open to the public and will be conducted in accordance with the provisions of Florida law for community development districts.

Meetings may be continued as found necessary to a time and place specified on the record.

There may be occasions when one or more Supervisors will participate by telephone; therefore, a speaker telephone will be present at the meeting location so that Supervisors may be fully informed of the discussions taking place.

In accordance with the provisions of the Americans with Disabilities Act, any person requiring special accommodations or an interpreter to participate at these meetings should contact the District Manager at (561) 630-4922 and/or toll-free at 1-877-737-4922, at least seven (7) days prior to the date of the meetings.

If any person decides to appeal any decision made with respect to any matter considered at this Public Hearing and Regular Board Meeting, such person will need a record of the proceedings and such person may need to ensure that a verbatim record of the proceedings is made at their own expense and which record includes the testimony and evidence on which the appeal is based.

Meetings may be cancelled from time to time without advertised notice.

Cypress Lakes Community  
Development District

[www.cypresslakescdd.org](http://www.cypresslakescdd.org)

No.11360863 June 6, 13, 2025

**RESOLUTION NO. 2025-03**

**A RESOLUTION OF THE CYPRESS LAKES COMMUNITY DEVELOPMENT DISTRICT ADOPTING A FISCAL YEAR 2025/2026 BUDGET.**

**WHEREAS**, the Cypress Lakes Community Development District (“District”) has prepared a Proposed Budget and Final Special Assessment Roll for Fiscal Year 2025/2026 and has held a duly advertised Public Hearing to receive public comments on the Proposed Budget and Final Special Assessment Roll; and,

**WHEREAS**, following the Public Hearing and the adoption of the Proposed Budget and Final Assessment Roll, the District is now authorized to levy non ad-valorem assessments upon the properties within the District.

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE CYPRESS LAKES COMMUNITY DEVELOPMENT DISTRICT THAT:**

**Section 1.** The Final Budget and Final Special Assessment Roll for Fiscal Year 2025/2026 attached hereto as Exhibit “A” is approved and adopted, and the assessments set forth therein shall be levied.

**Section 2.** The Secretary of the District is authorized to execute any and all necessary transmittals, certifications or other acknowledgements or writings, as necessary, to comply with the intent of this Resolution.

**PASSED, ADOPTED and EFFECTIVE** this 26<sup>th</sup> day of June, 2025

**ATTEST:**

**CYPRESS LAKES  
COMMUNITY DEVELOPMENT DISTRICT**

By: \_\_\_\_\_  
Secretary/Assistant Secretary

By: \_\_\_\_\_  
Chairperson/Vice Chairperson



# Cypress Lakes Community Development District

**Final Budget For  
Fiscal Year 2025/2026  
October 1, 2025 - September 30, 2026**

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- III      DETAILED FINAL DEBT SERVICE FUND BUDGET**
- IV      ASSESSMENT COMPARISON**

**FINAL BUDGET**  
**CYPRESS LAKES COMMUNITY DEVELOPMENT DISTRICT**  
**FISCAL YEAR 2025/2026**  
**OCTOBER 1, 2025 - SEPTEMBER 30, 2026**

|                                      | <b>FISCAL YEAR<br/>2025/2026<br/>BUDGET</b> |
|--------------------------------------|---|
| <b>REVENUES</b>                      |   |
| O & M Assessments                    | 78,137                                      |
| Debt Assessments                     | 119,734                                     |
| Other Revenues                       | 0   |
| Interest Income                      | 960   |
| <b>TOTAL REVENUES</b>                | <b>\$ 198,831</b>                           |
| <b>EXPENDITURES</b>                  |   |
| Supervisor Fees                      | 4,000                                       |
| Payroll Taxes (Employer)             | 320   |
| Engineering                          | 1,500                                       |
| Management                           | 29,400                                      |
| Secretarial                          | 4,200                                       |
| Legal                                | 7,000                                       |
| Assessment Roll                      | 6,000                                       |
| Audit Fees                           | 3,600                                       |
| Insurance                            | 7,400                                       |
| Legal Advertisements                 | 1,300                                       |
| Miscellaneous                        | 575   |
| Postage                              | 125   |
| Office Supplies                      | 275   |
| Dues & Subscriptions                 | 175   |
| Trustee Fee                          | 4,100                                       |
| Continuing Disclosure Fee            | 1,000                                       |
| Website Management                   | 2,000                                       |
| Reserve                              | 1,439                                       |
| <b>TOTAL EXPENDITURES</b>            | <b>\$ 74,409</b>                            |
| <b>REVENUES LESS EXPENDITURES</b>    | <b>\$ 124,422</b>                           |
| Bond Payments                        | (112,550)                                   |
| <b>BALANCE</b>                       | <b>\$ 11,872</b>                            |
| County Appraiser & Tax Collector Fee | (3,957)                                     |
| Discounts For Early Payments         | (7,915)                                     |
| <b>EXCESS/ (SHORTFALL)</b>           | <b>\$ -</b>                                 |
| Carryover From Prior Year            | 0   |
| <b>NET EXCESS/ (SHORTFALL)</b>       | <b>\$ -</b>                                 |

**DETAILED FINAL BUDGET**  
**CYPRESS LAKES COMMUNITY DEVELOPMENT DISTRICT**  
**FISCAL YEAR 2025/2026**  
**OCTOBER 1, 2025 - SEPTEMBER 30, 2026**

|                                      | FISCAL YEAR<br>2023/2024<br>ACTUAL | FISCAL YEAR<br>2024/2025<br>BUDGET | FISCAL YEAR<br>2025/2026<br>BUDGET | COMMENTS                                   |
|--------------------------------------|------------------------------------|------------------------------------|------------------------------------|--|
| <b>REVENUES</b>                      |                                    |                                    |                                    |  |
| O & M Assessments                    | 73,367                             | 78,137                             | 78,137                             | Expenditures Less Interest & Carryover/.94 |
| Debt Assessments                     | 124,804                            | 119,734                            | 119,734                            | Bond Payments/.94                          |
| Other Revenues                       | 0                                  | 0                                  | 0                                  |  |
| Interest Income                      | 5,555                              | 480                                | 960                                | Interest Projected At \$80.00 Per Month    |
|                                      |                                    |                                    |                                    |  |
| <b>TOTAL REVENUES</b>                | <b>\$ 203,726</b>                  | <b>\$ 198,351</b>                  | <b>\$ 198,831</b>                  |  |
|                                      |                                    |                                    |                                    |  |
| <b>EXPENDITURES</b>                  |                                    |                                    |                                    |  |
| Supervisor Fees                      | 2,200                              | 4,000                              | 4,000                              | No Change From 2024/2025 Budget            |
| Payroll Taxes (Employer)             | 168                                | 320                                | 320                                | Projected At 8% Of Supervisor Fees         |
| Engineering                          | 2,750                              | 1,500                              | 1,500                              | No Change From 2024/2025 Budget            |
| Management                           | 27,744                             | 28,572                             | 29,400                             | CPI Adjustment                             |
| Secretarial                          | 4,200                              | 4,200                              | 4,200                              | No Change From 2024/2025 Budget            |
| Legal                                | 6,955                              | 7,000                              | 7,000                              | No Change From 2024/2025 Budget            |
| Assessment Roll                      | 6,000                              | 6,000                              | 6,000                              | As Per Contract                            |
| Audit Fees                           | 3,800                              | 3,900                              | 3,600                              | Accepted Amount For 2024/2025 Audit        |
| Insurance                            | 6,594                              | 7,100                              | 7,400                              | FY 24/25 Expenditure Was \$6,858           |
| Legal Advertisements                 | 1,322                              | 1,300                              | 1,300                              | No Change From 2024/2025 Budget            |
| Miscellaneous                        | 427                                | 600                                | 575                                | \$25 Decrease From 2024/2025 Budget        |
| Postage                              | 56                                 | 125                                | 125                                | No Change From 2024/2025 Budget            |
| Office Supplies                      | 156                                | 275                                | 275                                | No Change From 2024/2025 Budget            |
| Dues & Subscriptions                 | 175                                | 175                                | 175                                | No Change From 2024/2025 Budget            |
| Trustee Fee                          | 4,089                              | 4,100                              | 4,100                              | No Change From 2024/2025 Budget            |
| Continuing Disclosure Fee            | 1,000                              | 1,000                              | 1,000                              | No Change From 2024/2025 Budget            |
| Website Management                   | 2,000                              | 2,000                              | 2,000                              | No Change From 2024/2025 Budget            |
| Reserve                              | 0                                  | 1,762                              | 1,439                              | Reserve                                    |
|                                      |                                    |                                    |                                    |  |
| <b>TOTAL EXPENDITURES</b>            | <b>\$ 69,636</b>                   | <b>\$ 73,929</b>                   | <b>\$ 74,409</b>                   |  |
|                                      |                                    |                                    |                                    |  |
| <b>REVENUES LESS EXPENDITURES</b>    | <b>\$ 134,090</b>                  | <b>\$ 124,422</b>                  | <b>\$ 124,422</b>                  |  |
|                                      |                                    |                                    |                                    |  |
| Bond Payments                        | (119,034)                          | (112,550)                          | (112,550)                          | 2026 P & I Payments Less Earned Interest   |
|                                      |                                    |                                    |                                    |  |
| <b>BALANCE</b>                       | <b>\$ 15,056</b>                   | <b>\$ 11,872</b>                   | <b>\$ 11,872</b>                   |  |
|                                      |                                    |                                    |                                    |  |
| County Appraiser & Tax Collector Fee | (1,282)                            | (3,957)                            | (3,957)                            | Two Percent Of Total Assessment Roll       |
| Discounts For Early Payments         | (7,266)                            | (7,915)                            | (7,915)                            | Four Percent Of Total Assessment Roll      |
|                                      |                                    |                                    |                                    |  |
| <b>EXCESS/ (SHORTFALL)</b>           | <b>\$ 6,508</b>                    | <b>\$ -</b>                        | <b>\$ -</b>                        |  |
|                                      |                                    |                                    |                                    |  |
| Carryover From Prior Year            | 0                                  | 0                                  | 0                                  | Carryover Balance From Prior Years         |
|                                      |                                    |                                    |                                    |  |
| <b>NET EXCESS/ (SHORTFALL)</b>       | <b>\$ 6,508</b>                    | <b>\$ -</b>                        | <b>\$ -</b>                        |  |

**DETAILED FINAL DEBT SERVICE BUDGET**  
**CYPRESS LAKES COMMUNITY DEVELOPMENT DISTRICT**  
**FISCAL YEAR 2025/2026**  
**OCTOBER 1, 2025 - SEPTEMBER 30, 2026**

|                                  | FISCAL YEAR<br>2023/2024 | FISCAL YEAR<br>2024/2025 | FISCAL YEAR<br>2025/2026 |  |
|----------------------------------|--------------------------|--------------------------|--------------------------|--|
| REVENUES                         | ACTUAL                   | BUDGET                   | BUDGET                   | COMMENTS                                 |
| Interest Income                  | 7,162                    | 300                      | 1,250                    | Projected Interest For 2025/2026         |
| NAV Tax Collection               | 119,034                  | 112,550                  | 112,550                  | 2026 P & I Payments Less Earned Interest |
| <b>Total Revenues</b>            | <b>\$ 126,196</b>        | <b>\$ 112,850</b>        | <b>\$ 113,800</b>        |  |
|                                  |                          |                          |                          |  |
| <b>EXPENDITURES</b>              |                          |                          |                          |  |
| Principal Payments               | 75,000                   | 65,000                   | 70,000                   | Principal Payment Due In 2026            |
| Interest Payments                | 54,000                   | 47,850                   | 43,800                   | Interest Payments Due In 2026            |
| Extraordinary Principal Payments | 0                        | 0                        | 0                        |  |
| <b>Total Expenditures</b>        | <b>\$ 129,000</b>        | <b>\$ 112,850</b>        | <b>\$ 113,800</b>        |  |
|                                  |                          |                          |                          |  |
| <b>Excess/ (Shortfall)</b>       | <b>\$ (2,804)</b>        | <b>\$ -</b>              | <b>\$ -</b>              |  |

**Series 2004 Bond Information**

|                           |             |                                 |                        |
|---------------------------|-------------|---------------------------------|------------------------|
| Original Par Amount =     | \$1,745,000 | Annual Principal Payments Due = | May 1st                |
| Interest Rate =           | 6.00%       | Annual Interest Payments Due =  | May 1st & November 1st |
| Issue Date =              | August 2004 |                                 |                        |
| Maturity Date =           | May 2034    |                                 |                        |
| Par Amount As Of 1/1/25 = | \$830,000   |                                 |                        |

# Cypress Lakes Community Development District Assessment Comparison

|             | Fiscal Year<br>2022/2023 | Fiscal Year<br>2023/2024 | Fiscal Year<br>2024/2025 | Fiscal Year<br>2025/2026 |
|-------------|--------------------------|--------------------------|--------------------------|--------------------------|
|             | Assessment*              | Assessment*              | Assessment*              | Projected Assessment*    |
| O & M       | \$ 695.06                | \$ 683.53                | \$ 730.26                | \$ 730.26                |
| <u>Debt</u> | <u>\$ 1,154.21</u>       | <u>\$ 1,165.74</u>       | <u>\$ 1,119.01</u>       | <u>\$ 1,119.01</u>       |
| Total       | <b>\$ 1,849.27</b>       | <b>\$ 1,849.27</b>       | <b>\$ 1,849.27</b>       | <b>\$ 1,849.27</b>       |

\* Assessments Include the Following :  
 4% Discount for Early Payments  
 1% County Tax Collector Fee  
 1% County Property Appraiser Fee

Community Information:  
 Total Units 107

**RESOLUTION NO. 2025-04**

**A RESOLUTION OF THE BOARD OF SUPERVISORS OF THE CYPRESS LAKES COMMUNITY DEVELOPMENT DISTRICT, ESTABLISHING A REGULAR MEETING SCHEDULE FOR FISCAL YEAR 2025/2026 AND SETTING THE TIME AND LOCATION OF SAID DISTRICT MEETINGS; AND PROVIDING AN EFFECTIVE DATE.**

**WHEREAS**, it is necessary for the Cypress Lakes Community Development District ("District") to establish a regular meeting schedule for fiscal year 2025/2026; and

**WHEREAS**, the Board of Supervisors of the District has set a regular meeting schedule, location and time for District meetings for fiscal year 2025/2026 which is attached hereto and made a part hereof as Exhibit "A".

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE CYPRESS LAKES COMMUNITY DEVELOPMENT DISTRICT, PALM BEACH COUNTY, FLORIDA, AS FOLLOWS:**

**Section 1.** The above recitals are hereby adopted.

**Section 2.** The regular meeting schedule, time and location for meetings for fiscal year 2025/2026 which is attached hereto as Exhibit "A" is hereby adopted and authorized to be published.

**PASSED, ADOPTED and EFFECTIVE** this 26<sup>th</sup> day of June, 2025.

**ATTEST:**

**CYPRESS LAKES  
COMMUNITY DEVELOPMENT DISTRICT**

By: \_\_\_\_\_  
Secretary/Assistant Secretary

By: \_\_\_\_\_  
Chairperson/Vice Chairperson

**CYPRESS LAKES COMMUNITY DEVELOPMENT DISTRICT  
FISCAL YEAR 2025/2026 REGULAR MEETING SCHEDULE**

**NOTICE IS HEREBY GIVEN** that the Board of Supervisors of the Cypress Lakes Community Development District will hold Regular Meetings at the Wellington Branch Library located at 1951 Royal Fern Drive, Wellington, Florida 33414 at 6:00 p.m. on the following dates:

**October 16, 2025  
November 20, 2025  
December 18, 2025  
January 15, 2026  
February 19, 2026  
March 19, 2026  
April 16, 2026  
May 21, 2026  
June 18, 2026  
July 16, 2026  
August 20, 2026  
September 17, 2026**

The purpose of the meetings is to conduct any and all business coming before the Board. Meetings are open to the public and will be conducted in accordance with the provisions of Florida law. Copies of the Agenda for any of the meetings may be obtained from the District's website or by contacting the District Manager at (561) 630-4922 and/or toll free at 1-877-737-4922 five (5) days prior to the date of the particular meeting.

From time to time one or more Supervisors may participate by telephone; therefore a speaker telephone will be present at the meeting location so that Supervisors may be fully informed of the discussions taking place. Meetings may be continued as found necessary to a time and place specified on the record.

If any person decides to appeal any decision made with respect to any matter considered at these meetings, such person will need a record of the proceedings and such person may need to ensure that a verbatim record of the proceedings is made at his or her own expense and which record includes the testimony and evidence on which the appeal is based.

In accordance with the provisions of the Americans with Disabilities Act, any person requiring special accommodations or an interpreter to participate at any of these meetings should contact the District Manager at (561) 630-4922 and/or toll-free at 1-877-737-4922 at least seven (7) days prior to the date of the particular meeting.

Meetings may be cancelled from time to time without advertised notice.

**CYPRESS LAKES COMMUNITY DEVELOPMENT DISTRICT**

**[www.cypresslakescdd.org](http://www.cypresslakescdd.org)**

**PUBLISH: PALM BEACH POST**